

## Summary of Membership Types and Gender by Club as of June, 2022

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| District      | Club Number | Club Name                | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|--------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                          |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 29 I | 10942       | BERKELEY SPRINGS         | 17                | 19                    | 18                 | 1    | 29                   | 36                | 0                | 0               | 0    | 0                 | 0                    | 65    |
| District 29 I | 10943       | BRIDGEPORT               | 1                 | 1                     | 0                  | 1    | 12                   | 22                | 1                | 0               | 1    | 0                 | 0                    | 34    |
| District 29 I | 10944       | BRUCETON MILLS COMMUNITY | 6                 | 6                     | 4                  | 2    | 18                   | 16                | 1                | 0               | 1    | 0                 | 0                    | 34    |
| District 29 I | 10945       | BUCKHANNON               | 0                 | 0                     | 0                  | 0    | 4                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 29 I | 10946       | CENTRAL UPSHUR L C       | 2                 | 2                     | 2                  | 0    | 4                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 29 I | 10947       | CHARLES TOWN             | 2                 | 2                     | 2                  | 0    | 6                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 29 I | 10948       | CLARKSBURG               | 5                 | 5                     | 4                  | 1    | 24                   | 34                | 0                | 0               | 0    | 0                 | 0                    | 58    |
| District 29 I | 10949       | CLARKSBURG ADAMSTON      | 0                 | 0                     | 0                  | 0    | 3                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 I | 10951       | ELKINS                   | 8                 | 10                    | 8                  | 2    | 15                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 29 I | 10954       | FORT ASHBY               | 18                | 20                    | 19                 | 1    | 32                   | 44                | 1                | 1               | 0    | 0                 | 0                    | 76    |
| District 29 I | 10955       | FRANKLIN                 | 2                 | 2                     | 2                  | 0    | 5                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 29 I | 10957       | HARPERS FERRY BOLIVAR    | 0                 | 0                     | 0                  | 0    | 0                    | 10                | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 29 I | 10958       | HEDGESVILLE              | 2                 | 2                     | 2                  | 0    | 7                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 29 I | 10959       | HODGESVILLE              | 2                 | 2                     | 2                  | 0    | 4                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 29 I | 10960       | INWOOD BUNKER HILL       | 0                 | 0                     | 0                  | 0    | 1                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 10    |
| District 29 I | 10961       | KEYSER                   | 0                 | 0                     | 0                  | 0    | 3                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 29 I | 10962       | KINGWOOD                 | 2                 | 2                     | 1                  | 1    | 5                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 26    |
| District 29 I | 10963       | LOST CREEK               | 0                 | 0                     | 0                  | 0    | 2                    | 21                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 I | 10964       | LUMBERPORT               | 4                 | 5                     | 1                  | 4    | 6                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 29 I | 10965       | MARTINSBURG              | 2                 | 2                     | 2                  | 0    | 6                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 29 I | 10966       | MOOREFIELD               | 2                 | 2                     | 2                  | 0    | 8                    | 28                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 29 I | 10967       | MOUNTAIN                 | 10                | 10                    | 10                 | 0    | 18                   | 24                | 0                | 0               | 0    | 0                 | 0                    | 42    |
| District 29 I | 10969       | MT STORM                 | 3                 | 3                     | 3                  | 0    | 6                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 29 I | 10973       | PARSONS                  | 3                 | 3                     | 3                  | 0    | 9                    | 14                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 I | 10974       | PAW PAW                  | 6                 | 7                     | 5                  | 2    | 11                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 29 I | 10975       | PETERSBURG               | 2                 | 2                     | 1                  | 1    | 9                    | 26                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 29 I | 10976       | PHILIPPI                 | 3                 | 3                     | 2                  | 1    | 16                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 29 I | 10977       | PIKESIDE                 | 1                 | 1                     | 1                  | 0    | 2                    | 7                 | 0                | 0               | 0    | 0                 | 0                    | 9     |

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| District      | Club Number | Club Name                       | Fam. Unit<br>HH's | Fam. Unit<br>1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl.<br>Females | Club Ttl.<br>Male | Student<br>Total | Student Members |      | Leo Lion<br>Total | Young Adult<br>Total | Total |
|---------------|-------------|---------------------------------|-------------------|-----------------------|--------------------|------|----------------------|-------------------|------------------|-----------------|------|-------------------|----------------------|-------|
|               |             |                                 |                   |                       | Female             | Male |                      |                   |                  | Female          | Male |                   |                      |       |
| District 29 I | 10979       | ROARING CREEK L C               | 3                 | 3                     | 3                  | 0    | 4                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 13    |
| District 29 I | 10980       | ROMNEY                          | 5                 | 4                     | 2                  | 2    | 16                   | 15                | 0                | 0               | 0    | 0                 | 0                    | 31    |
| District 29 I | 10981       | ROWLESBURG                      | 7                 | 7                     | 7                  | 0    | 22                   | 13                | 0                | 0               | 0    | 0                 | 0                    | 35    |
| District 29 I | 10983       | SHINNSTON                       | 3                 | 3                     | 3                  | 0    | 11                   | 12                | 1                | 0               | 1    | 0                 | 0                    | 23    |
| District 29 I | 10984       | SHORT GAP                       | 7                 | 7                     | 6                  | 1    | 9                    | 19                | 0                | 0               | 0    | 0                 | 0                    | 28    |
| District 29 I | 10986       | SUGAR GROVE                     | 0                 | 0                     | 0                  | 0    | 3                    | 18                | 0                | 0               | 0    | 0                 | 0                    | 21    |
| District 29 I | 10987       | TENNERTON                       | 3                 | 3                     | 3                  | 0    | 14                   | 20                | 0                | 0               | 0    | 0                 | 0                    | 34    |
| District 29 I | 10989       | TUNNELTON                       | 2                 | 2                     | 2                  | 0    | 2                    | 13                | 0                | 0               | 0    | 0                 | 0                    | 15    |
| District 29 I | 10990       | TYGART VALLEY                   | 0                 | 0                     | 0                  | 0    | 0                    | 83                | 0                | 0               | 0    | 0                 | 0                    | 83    |
| District 29 I | 10991       | VALLEY DISTRICT                 | 3                 | 3                     | 3                  | 0    | 8                    | 11                | 2                | 2               | 0    | 0                 | 0                    | 19    |
| District 29 I | 10993       | WARDENSVILLE                    | 8                 | 8                     | 7                  | 1    | 13                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 30    |
| District 29 I | 10994       | WEST MILFORD                    | 14                | 14                    | 14                 | 0    | 23                   | 26                | 0                | 0               | 0    | 0                 | 0                    | 49    |
| District 29 I | 10996       | WILSONBURG                      | 4                 | 4                     | 2                  | 2    | 7                    | 9                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 29 I | 29458       | JANE LEW                        | 9                 | 9                     | 6                  | 3    | 18                   | 19                | 1                | 0               | 1    | 0                 | 0                    | 37    |
| District 29 I | 35998       | JOHNSTOWN                       | 0                 | 0                     | 0                  | 0    | 0                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 11    |
| District 29 I | 36052       | EAST LEWIS L C                  | 5                 | 5                     | 4                  | 1    | 5                    | 20                | 0                | 0               | 0    | 0                 | 0                    | 25    |
| District 29 I | 38289       | JUNIOR                          | 4                 | 4                     | 4                  | 0    | 8                    | 15                | 0                | 0               | 0    | 0                 | 0                    | 23    |
| District 29 I | 46703       | GRAFTON                         | 10                | 10                    | 9                  | 1    | 11                   | 22                | 0                | 0               | 0    | 0                 | 0                    | 33    |
| District 29 I | 47573       | BUCKHANNON KESLING MILL         | 3                 | 3                     | 3                  | 0    | 7                    | 11                | 0                | 0               | 0    | 0                 | 0                    | 18    |
| District 29 I | 65134       | IRELAND                         | 4                 | 4                     | 4                  | 0    | 9                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 17    |
| District 29 I | 108745      | SALEM                           | 1                 | 1                     | 1                  | 0    | 10                   | 6                 | 0                | 0               | 0    | 0                 | 0                    | 16    |
| District 29 I | 110348      | NUTTER FORT                     | 9                 | 9                     | 9                  | 0    | 14                   | 22                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 29 I | 119589      | Stonewood                       | 6                 | 7                     | 5                  | 2    | 13                   | 10                | 2                | 0               | 2    | 0                 | 0                    | 23    |
| District 29 I | 119712      | East Preston                    | 3                 | 3                     | 3                  | 0    | 10                   | 10                | 0                | 0               | 0    | 0                 | 0                    | 20    |
| District 29 I | 131013      | Shepherdstown Centennial        | 7                 | 7                     | 3                  | 4    | 22                   | 14                | 0                | 0               | 0    | 0                 | 0                    | 36    |
| District 29 I | 131174      | Harrison County HOPE Centennial | 8                 | 8                     | 7                  | 1    | 21                   | 17                | 0                | 0               | 0    | 0                 | 0                    | 38    |
| District 29 I | 135181      | Martinsburg Centennial          | 2                 | 2                     | 1                  | 1    | 8                    | 4                 | 0                | 0               | 0    | 0                 | 0                    | 12    |
| District 29 I | 136564      | Clarksburg Main Street Harrison | 5                 | 5                     | 5                  | 0    | 8                    | 8                 | 0                | 0               | 0    | 0                 | 0                    | 16    |

# Summary of Membership Types and Gender by Club as of June, 2022

| District | Club Number | Club Name             | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------|-------------|-----------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|          |             |                       |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
|          |             | <b>Total Members:</b> | 238            | 246                | 210                | 36   | 561               | 948            | 9             | 3               | 6    | 0              | 0                 | 1,509 |
|          |             | <b>Total Clubs:</b>   |                |                    |                    |      | 56                |                |               |                 |      |                |                   |       |
|          |             |                       |                |                    |                    |      |                   |                |               |                 |      |                |                   |       |